



## **Elul Song Session 5781 September 30, 2020**

**All My Days**  
Aviva Chernick

Let me dwell with You,  
dwell with You,  
dwell with You all my days (x2)  
Let me dance with You...  
Let me waltz with You...  
Let me breathe with You...  
Let me pray with You...  
Let me love with You...  
Let me sing with You...  
Let me dwell with You...  
Shivti b'veit Havayah  
l'oreich yamim  
Shivti b'veit Havayah  
l'oreich yamim

*Let me dwell in the house of God for the span of my days.  
(Psalm 27)*

**Sh'ma for evening services of the High Holy Days  
(Ashkenazi nusach)**

Sh'ma Yisra'eil, Adonai Eloheinu, Adonai echad.  
*Hear O Israel, the Lord our God, the Lord is One.*

## Holy Holiness (as K'dusha)

Ellen and Peter Allard (2000)

All around, everywhere  
All around, everywhere  
Holy, holiness.

In the highest skies, in the deepest seas  
In the highest skies, in the deepest seas  
Holy, holiness.

In my heart, in your soul...  
In all we do, in all we are...  
Every step, every breath...  
As with me, so with you...  
All around, everywhere...

## Galeh

Galeh k'vod malchut'cha aleinu  
*Reveal the glory of your sovereignty upon us*

## V'ye'etayu (Israeli)

V'ye'etayu kol l'ov'decha,  
v'yit'nu l'cha keter m'luchah.  
vivar'chu sheim k'vodecha,  
v'yit'nu l'cha keter m'luchah.  
v'yagidu va'iyim tzidkecha.  
v'yit'nu l'cha keter m'luchah.  
V'yidr'shucha amim lo y'da'ucha,  
v'yit'nu l'cha keter m'luchah.

vihal'lucha kol afsei aretz,  
v'yomru tamid yigdal Adonai.  
V'yizb'chu l'cha et zivcheihem,  
v'yizn'chu et atzabeihem,

v'yachp'ru im p'sileihem.  
V'yatu sh'chem echad l'ov'decha,

v'yira'ucha im shemesh  
m'vakshei panecha,  
v'yakiru koach malchutecha,  
vilam'du to'im binah.  
Vimal'lu et g'vuratecha,  
vinasucha mitnasei l'chol l'rosh,  
visal'du v'chilah panecha,

vi'at'rucha neizer tifarah.  
V'yiftz'chu harim rinah,  
v'yitzhalu iyyim b'mol'checha,  
vikab'lu ol malchut'cha aleihem,

virom'mucha bikhal am.  
V'yishm'u r'chokim v'yavo'u,

## All the World Shall Come to Serve Thee

Zangwill/Friedlander

All the world shall come to serve Thee  
And bless Thy glorious name,  
And Thy righteousness triumphant  
The islands shall acclaim.  
Yea, the peoples shall go seeking  
Who knew Thee not before,  
And the ends of earth shall praise Thee  
And tell Thy greatness o'er.

With the coming of Thy kingdom  
The hills shall shout with song,  
And the islands laugh exultant  
That they to God belong.  
And through all Thy congregations,  
So loud Thy praise shall ring,  
That the utmost peoples, hearing,  
Shall hail Thee crownèd king.

They shall build for Thee their altars,  
Their idols overthrown,  
And their graven gods shall shame them  
As they turn to Thee alone.  
They shall worship Thee at sunrise  
And feel Thy kingdom's might  
And impart Thy understanding  
To those astray in night.

## Hayom Harat Olam

Hohenemser

Hayom harat olam, hayom ya'amid bamishpat  
kol y'tzurei olamim, kol y'tzurei olamim.  
im k'vanim im ka'avadim. Im k'vanim, rachameinu  
k'racheim av al banim, al banim.  
v'im ka'avadim eineinu l'cha t'luyot,  
ad shet'choneinu, ad shet'choneinu  
v'totzi cha'or mishpateinu, ayom, ayom kadosh,  
ayom, ayom kadosh.

*Today the world was conceived; today all the creatures of the worlds will stand in judgment. Either as children or as servants; if as children, have mercy on us as a parent forgives children. If as servants, our eyes hang on you until you're gracious to us and bring out our judgment like light, deep and holy.*

## **B'seifer chayim**

Israel Goldfarb

B'seifer chayim, b'rachah, v'shalom, ufarnasah tovah,  
nizacheir v'nikateiv l'fanecha,  
anachnu v'chol am'cha beit yisra'eil,  
l'chayim tovim ul'shalom.

*In the book of life, blessing and peace, and good prosperity, may we be remembered and written before You, us and all Your people of the house of Israel, for a good life and for peace.*

## **Adon Olam (Anim Z'mirot)**

Adon olam asher malach, b'terem kol y'tzir nivra.  
L'eit na'asah v'cheftzo kol, azai melech sh'mo nikra.

V'acharei kichlot hakol, l'vado yimloch nora.  
V'hu hayah, v'hu hoveh, v'hu yihyeh, b'tifarah.

V'hu echad v'ein sheini, l'hamshil lo l'hachbirah.  
B'li reishit b'li tachlit, v'lo ha-oz v'hamisrah.

V'hu eili v'chai goali, v'tzur chevli b'eit tzarah.  
V'hu nisi umanos li, m'nat kosi b'yom ekra.

B'yado afkid ruchi, b'eit ishan v'airah.  
V'im ruchi g'viyati, Adonai li v'lo ira.

*A piyyut (liturgical poem) that acknowledges God as ruler and creator of the universe, without Whom the paytan (poet) would not exist or endure.*

## **Or Zarua Latzaddik Benjie-Ellen Schiller**

Or zarua latzaddik  
Or zarua latzaddik  
Ulyishrei leiv, ulyishrei leiv, ulyishrei leiv simcha  
*Light is sown for the righteous, and joy for the upright of heart. (Psalm 97)*

## **Avinu Malkeinu**

Zeidl Rovner

Avinu Malkeinu, Avinu Malkeinu  
Avinu Malkeinu, choneinu va'aneinu, ki ein banu ma'asim.  
Asei imanu tz'dakah vachessed  
Asei imanu tz'dakah vachessed, v'hoshi'einu.  
*Parent and Ruler, be gracious to us and answer us, for there are  
no good deeds in us. Make righteousness and lovingkindness with  
us, and save us.*

## **Sh'ma Koleinu refrain**

Cantor Charles Feld

Sh'ma sh'ma koleinu, sh'ma sh'ma koleinu.  
Sh'ma sh'ma koleinu, sh'ma sh'ma, sh'ma sh'ma koleinu.  
*Hear our voice.*

## **Ki Hinei Kakhomer**

unknown

Ki hineih kachomer b'yad hayotzeir,  
birtzoto marchiv uvirtzoto m'katzeir,  
Kein anachnu b'yad'cha chesed notzeir,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih ka'even b'yad hamsateit,  
birtzoto ocheiz uvirtzoto m'chateit,  
Kein anachnu b'yad'cha m'chayeh um'moteit,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih kagarzen b'yad hecharash,  
birtzoto dibeik la'or uvirtzoto peirash,  
Kein anachnu b'yad'cha tomeich ani varash,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih kahegeh b'yad hamalach,  
birtzoto ocheiz uvirtzoto shilach,  
Kein anachnu b'yad'cha eil tov v'salach,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih kaz'chuchit b'yad hamzageig,  
birtzoto chogeig uvirtzoto m'mogeig,  
Kein anachnu b'yad'cha ma'avir zadon  
v'shogeig,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih kayri'ah b'yad harokeim,  
birtzoto m'yasheir uvirtzoto m'akeim,  
Kein anachnu b'yad'cha eil kano v'nokeim,  
lab'rit habeit v'al teifen layeitzer.

Ki hineih kakesef b'yad hatzoreif,  
birtzoto m'sagseig uvirtzoto m'tzareif,  
Kein anachnu b'yad'cha mamtzi l'mazor  
teref,  
lab'rit habeit v'al teifen layeitzer.

*As clay in the hands of the potter, stone in the hands of the mason, the tiller in the hand  
of a mariner, so we are to You, God; consider the Covenant, not our evil inclination!*

## Yigdal for the High Holy Days

unknown

Yigdal elohim chai v'yishtabach, nimtza, v'ein eit el m'tziuto.  
Echad v'ein yachid k'yichudo, nelam, v'gam ein sof l'achduto.

Ein lo d'mut haguf v'eino guf, lo na'aroch eilav k'dushato.  
Kadmon l'chol davar ashar nivra, rishon v'ein reishit l'reishito.

Hino adon olam l'chol notzar, yoreh g'dulato umalchuto.  
Shefa n'vuato n'tano, el anshei s'gulato v'tifarto.

Lo kam b'yisra'eil k'mosheh od, navi umabit et t'munato.  
Torat emet natan l'amo eil, al yad n'vio ne'eman beito.

Lo yachalif ha'eil v'lo yamir dato, l'olamim, l'zulato.  
Tzofeh v'yodei'a s'tareinu, mabit l'sof davar b'kadmato.

Gomeil l'ish chesed k'mifalo, notein l'rasha ra k'rishato.  
Yishlach l'keitz hayamin m'shicheinu, lifdot m'chakei keitz y'shu'ato.

Meitim y'chayeh eil b'rov chasdo, baruch adei ad sheim t'hilato.

*A piyyut restating Maimonides' 13 Principles of Faith. It praises God's singularity and power and the primacy of Torah and Moshe's prophecy, and affirms God's ability to render just deserts to the righteous and the wicked and to revive the dead.*

**Leich b'Simcha (N'ilah)**  
Rabbi Moses ibn Ezra (12th century)  
Refrain is based on Ecclesiastes 9:7

Leich b'simchah, echol lachmecha,  
ushateih v'lev-tov yeinecha!

Elohim hadar bam'romecha  
Sh'ma enkat emunecha  
Uvaseir et-amecha  
"Salachti et-z'donecha."

Leich b'simchah, echol lachmecha,  
ushateih v'lev-tov yeinecha!

Ha'eit n'ilat sh'arim  
v'eit hashemesh lavo  
v'yazeih mei kippurim  
Al am bachar l'chab'vo.

*Go forth in gladness, your heart filled with joy:  
eat your bread and drink your wine!*

*God of glory high above, hear the cry of those who trust You;  
let Your people know:  
"Even the unkindest of your deeds I will forgive."  
Go forth...*

*Now, as the gates are closing; now, as the sun begins to fade—  
with waters of atonement bathe Your people—  
the ones You embrace in love.  
Go forth...*